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Library of Congress
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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Collections Services

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

12305
ALABAMA. ALABAMA CREDIT UNION ADMINISTRATION. Annual report. 1991. Montgomery. 17 p.
89-645025
Credit unions--Alabama

12306
ALABAMA. CENTER FOR HEALTH STATISTICS. Alabama selected perinatal statistics, 1990. [Rev.] Montgomery, 1992. vii, 96 p. ill.
92-621706
Infants--mortality--statistics--Alabama
Birth weight, Low--statistics--Alabama
Perinatal death--statistics--Alabama

12307
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Commission on Higher Education, State of Alabama, Montgomery. 1988/90. Montgomery. A-E, 68, 4 p.
Report period ends Sept. 30.

Auditing--Alabama

12308
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division. Industrial minerals of the southeastern United States: proceedings of the 2nd annual Symposium on Industrial Minerals; a symposium of the [39th annual] Southeastern Section meeting of the Geological Society of America [held at] Tuscaloosa, Alabama, April 5-6, 1990. Edited by Karen F. Rheams [and] Guerry H. McClellan. Tuscaloosa, 1992. 111 p. ill. (Geological Survey of Alabama. Circular 161)
Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Industrial minerals--addresses, essays, lectures--Southern States

12309
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division. Quartzites and siliceous rocks in the Alabama Piedmont, by Karen F. Rheams, Jonathan W. Mies, and Lewis S. Dean. Tuscaloosa, 1992. 65 p. ill. (Geological Survey of Alabama. Circular 155)
Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.
92-621708
Rocks, Siliceous--Alabama
Quartzite--Alabama

12310
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Stratigraphy and Paleontology Division. The Knox Group in the Appalachian fold-thrust belt and Black Warrior basin of Alabama: stratigraphy and petroleum exploration, by W. Edward Osborne and Dorothy E. Raymond. Tuscaloosa, 1992. 34 p. ill. (Geological Survey of Alabama. Circular 162)
Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.
92-621709
Geology, Stratigraphic--Cambrian--Alabama
Geology, Stratigraphic--Ordovician--Alabama

12311
ALABAMA. PUBLIC LIBRARY SERVICE. Annual report. 1990/91. Montgomery. 7 p. ill.
Report year ends Sept. 30.
78-645263
Public libraries--Alabama

12312
ALABAMA. PUBLIC LIBRARY SERVICE. Library directory and statistical report. 1991. [Montgomery] ii, 156 p. ill. annual.
89-647206
Libraries--directories--Alabama
Library statistics--Alabama
Public libraries--statistics--Alabama

12313
ALABAMA. STATE DOCKS DEPT. Annual report. 1990/91. [Mobile] unpaged. ill.
Report year ends Sept. 30.
67-63747
Docks--Alabama

12314
ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 59; 1992. Montgomery. 334 p. annual.
83-643658
Contractors--directories--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington Library in Seattle.

12315
ALASKA. ALASKA MARINE HIGHWAY SYSTEM. Support Services. Annual financial report. 2d; 1990/91. [Juneau] viii, 8 p. ill.
Report year ends June 30.

Ferries--Alaska

12316

ALASKA. ALASKA MENTAL HEALTH BOARD. Annual report. 1991. Juneau. 24 p. ill.

91-659232

Mental health services--Alaska

12317

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Air shipment of fresh fish: a primer for shippers and cargo handlers [by] Chuck Crapo [and] Brian Paust. Rev. [ed.] Fairbanks, 1991. 32 p. ill. (Marine advisory bulletin no. 32)

$3.00.

Fishes--transportation

12318

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Phytoplankton, zooplankton, and ichthyoplankton in Resurrection Bay, Northern Gulf of Alaska in 1988 [by] A. J. Paul [and others] Fairbanks, 1991. 23 p. ill. (Alaska Sea Grant College Program report no. 91-02)

$4.00.

Plankton--Resurrection Bay
Phytoplankton--Resurrection Bay
Zooplankton--Resurrection Bay

12319

ALASKA. ALASKA SENTENCING COMMISSION. Annual report to the Governor and the Alaska Legislature. 2d; 1991. Anchorage. iv, 50, 8, 9 p. ill.

sf91-94909

Sentences (Criminal procedure)--Alaska

12320

ALASKA. ALASKA STATE ARCHIVES AND RECORDS MANAGEMENT SERVICES. Model records retention schedule for Alaska school districts. [Juneau] 1992. 18 p.

On cover: ARMS.

School districts--records and correspondence--Alaska

12321

ALASKA. ALASKA WOMEN'S COMMISSION. 1992 directory for older Alaskans. [Anchorage] 1991. vi, 98 p.

Issued in cooperation with the Older Persons Action Group, Inc.

Aged--services for--directories--Alaska

12322

ALASKA. BOARD OF GAME. Alaska Board of Game spring 1992 proposal packet. Juneau [1991] xiii, 150 p.

Wildlife management--Alaska

12323

ALASKA. COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. An annual report to Governor Walter J. Hickel and the Alaska State Legislature. 1991. [Juneau] 42 p.

84-648725

Conjugal violence--Alaska
Sex crimes--Alaska

12324

ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel. Alaska resource and recruitment directory. 1992. Juneau. ii, 32 l. annual.

Issued in cooperation with the Office of Equal Employment Opportunity.

Minorities--employment--directories--Alaska

12325

ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel. Annual progress report on equal employment opportunity and affirmative action in Alaska State Government. 1991. [By Allen J. Diorec with assistance from Michael G. McKennett. Juneau] iii, 48 p. ill.

Issued in cooperation with the Office of Equal Employment Opportunity.

Minorities--employment--statistics--Alaska
State officials and employees--statistics--Alaska

12326

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. Alaska's seafood cookbook. [Juneau, 1991] 77 p. ill.

Cookery (Seafood)--Alaska

12327

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Child care programs annual report. 1990/91. [Juneau] ii, 12 p. ill.

Child care services--Alaska

12328

ALASKA. DEPT. OF CORRECTIONS. Alaska corrections in review; fiscal year report. 1991. [Prepared by Office of Technical Services. Juneau] 186 p. ill.

Corrections--Alaska

12329

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Oil and Hazardous Substance Release Response Fund annual report. 1990/91. [Presented to the second session of the seventeenth Alaska Legislature, January 22, 1991. Juneau] i, 58 p.

Oil spills--Alaska
Hazardous substances--Alaska

12330

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous and Solid Waste Management Section. Solid waste management planning guidelines for Alaska communities. [Juneau] 1992. 17 p.

Refuse and refuse disposal--Alaska

12331

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska wage rates for selected occupations. 1991. Prepared by Brynn Keith [and others] in cooperation with Alaska Occupational Information Coordinating Committee. [Juneau] 68 p. ill. annual.

89-645566

Wages--Alaska

12332

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Occupational injury & illness information, Alaska. 1990. Prepared by Chris Miller, James R. Wilson [and] Nancy Davis in cooperation with the U. S. Bureau of Labor Statistics. J. Pennelope Goforth, editor. Josephine Ruby, phototypesetter operator. Jim Fowler, graphic artist. [Juneau] 51 p. ill. annual.

85-650602

Occupational diseases--statistics--Alaska
Industrial accidents--statistics--Alaska

12333

ALASKA. DEPT. OF LAW. Criminal Division. What families should know about child sexual abuse [by Jody Lown. Juneau] Victim-Witness Assistance Program, Criminal Division, Dept. of Law [n. d.] 12 p. ill.

Sexually abused children

12334

ALASKA. DEPT. OF REVENUE. Administrative Services Division. Guide to administrative services. Juneau [1992] 17 p. ill.

Administrative agencies--Alaska

12335

ALASKA. DEPT. OF REVENUE. Research [and Analysis] Section. Revenue sources book: forecast & historical data. Spring 1992. [Juneau] v, 55 p. ill. annual.

89-650757

Revenue--Alaska

12336

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Interim national highway system. Prepared in cooperation with Federal Highway Administration. [Juneau] 1992. 6 col. maps on sheets 36 x 29 cm. (INHS MAP 1[-6])

Road maps--Alaska

12337

ALASKA. [DIVISION OF FIRE PREVENTION] Fire Service Training. Methods of instruction. [Anchorage] 1991. various pagings. ill.

Fire extinction--study and teaching
Fire fighters--training of

12338

ALASKA. [DIVISION OF FIRE PREVENTION] Fire Service Training. Methods of instruction; evaluation. [Anchorage] 1991. vii, 65 p. ill.

Fire extinction--study and teaching--evaluation
Fire fighters--training of--evaluation

12339

ALASKA. [DIVISION OF FIRE PREVENTION] Fire Service Training. Training for the future. [Anchorage] 1991. [7] p.

Cover title: Fire Service Training.

Fire fighters--training of

12340

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Quartz normative plutonic rocks of interior Alaska and their favorability for association with gold, by Laurel E. Burns, Rainer J. Newberry, and Diana N. Solie. [Fairbanks] 1991. iv, 71 p. ill. (Report of investigations 91-3)

Issued in envelope with 2 geologic maps.

$6.00.

sn83-3893

Rocks, Igneous--Alaska
Gold ores--geology--Alaska

12341

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial geology of the Skagway C-2 quadrangle, Alaska, by G. D. March. [Fairbanks] 1991. col. map on sheet 56 x 87 cm. (Report of investigations 91-2)

Issued in envelope.

$2.00.

sn83-3893

Geology--maps--Alaska--Skagway C-2 quadrangle

12342

ALASKA. DIVISION OF LAND [AND WATER MANAGEMENT] Juneau State land plan: planning for management of State land within the city & borough of Juneau. [Juneau] 1992. 8 p. ill.

Public lands--Alaska--Juneau

12343

ALASKA. DIVISION OF MEDICAL ASSISTANCE. Annual report. 1990/91. [Juneau] iv, 55 p. ill.

Report year ends June 30.

91-642741

Medical care, Cost of--Alaska

12344

ALASKA. DIVISION OF OIL AND GAS. Call for comments, proposed oil and gas lease sale 76, Cook Inlet. Anchorage, 1991. 2 p. ill.

Oil and gas leases--Alaska

12345

ALASKA. DIVISION OF OIL AND GAS. Call for comments, proposed oil and gas lease sale 80, Shaviovik. Anchorage, 1991. 3 p. ill.

Oil and gas leases--Alaska

12346

ALASKA. DIVISION OF OIL AND GAS. Final finding of the director regarding oil and gas lease sale 61, White Hills. Anchorage, 1991. iii, 75 p. ill.

Oil and gas leases--Alaska

12347

ALASKA. DIVISION OF OIL AND GAS. Instructions to bidders, sale 61 (White Hills). Anchorage, 1991. 8 p.

Oil and gas leases--Alaska

12348

ALASKA. DIVISION OF OIL AND GAS. Notice of intent to issue a final finding and decision under AS 38.05.035(e) regarding proposed oil and gas lease sale 68 (Beaufort Sea). Anchorage, 1991. [3] p. ill.

Oil and gas leases--Alaska

12349

ALASKA. DIVISION OF OIL AND GAS. Preliminary finding of the director with ACMP consistency analysis regarding proposed oil and gas lease sale 68, Beaufort Sea. Anchorage, 1991. iii, 120 p. ill.

Oil and gas leases--Alaska

12350

ALASKA. DIVISION OF OIL AND GAS. Sale announcement, State of Alaska competitive oil and gas lease sale 61 (White Hills). Anchorage, 1991. 14 p. ill.

Oil and gas leases--Alaska

12351

ALASKA. DIVISION OF OIL AND GAS. Supplemental call for comments, proposed oil and gas lease sale 78, Cook Inlet. Anchorage, 1991. 3 p. ill.

Oil and gas leases--Alaska

12352

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Harvesting birch-spruce forest to enhance moose habitat in the Matanuska Valley moose range, by William B. Collins. [Anchorage] 1992. ii, 37 p. ill. (Wildlife technical bulletin #10)

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Moose--Alaska
Wildlife habitat improvement--Alaska

12353

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Reintroduction of caribou to the central and southern Kenai Peninsula, 1985-86, by Ted Spraker. [Anchorage] 1992. ii, 21 p. ill. (Wildlife technical bulletin #9)

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Caribou--Kenai Peninsula

12354

ALASKA. HOUSING FINANCE CORPORATION. Alaska Housing Finance Corporation combined financial statements and combining schedules, December 31, 1991 (unaudited) and June 30, 1991 and 1990 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1991] 23 p. +

92-621712

Auditing--Alaska

12355

ALASKA. LAWS, STATUTES, ETC. Alaska Human rights law. [Anchorage] State Commission for Human Rights, 1989. 52 p.

Civil rights--law and legislation--Alaska

12356

ALASKA. LAWS, STATUTES, ETC. Compiled school laws of Alaska. 1992. Juneau, Dept. of Education. xxi, 441 p. annual.

Educational law and legislation--Alaska

12357

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: clinical social work. [Juneau] Division of Occupational Licensing, 1991. 26 p.

Social workers--legal status, laws, etc.--Alaska

12358

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: public accountancy. [Juneau, Board of Public Accountancy] 1991. 57 p.

Accountants--legal status, laws, etc.--Alaska

12359

ALASKA. LAWS, STATUTES, ETC. Title 23, labor, Chapter 40, labor organizations, AS 23.40.070 - 23.40.260, 2 AAC 10.010 - 2 AAC 10.440; Title 42, public utilities and carriers, Chapter 40, Alaska Railroad Corporation, AS 42.40.705 - 42.40.890, 3 AAC 93.010 - 3 AAC 93.620. [Anchorage] Alaska Labor Relations Agency, 1991. 56 p. (Alaska Labor Relations Agency. Pamphlet no. 900)

Railroads--employees--law and legislation--Alaska
State officials and employees--law and legislation--Alaska

12360

ALASKA. LAWS, STATUTES, ETC. Title 29, '91: municipal government; Title 29 of Alaska statutes updated and complete through the 1991 legislative session. [Anchorage, Division of Municipal and Regional Assistance, 1991?] T 14, 244, I 32 p.
Free.

Municipal government--law and legislation--Alaska

12361

ALASKA. MINERALS COMMISSION. Report of the Alaska Minerals Commission. 1991-92. [Juneau] 2 v. annual.
1991 ed. is ill.

Mineral industries--Alaska

12362

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Municipal Lands Trustee Program. Biennial report. 1989/91. [Anchorage] 15 p. ill.
Report period ends June 30.

Villages--Alaska
Public lands--Alaska

12363

ALASKA. PUBLIC UTILITIES COMMISSION. Alaska Public Utilities Commission statistical information. 1990/91. [Anchorage] 2, 82 p. ill. annual.

Public utilities--statistics--Alaska

12364

ALASKA. STATE COMMISSION FOR HUMAN RIGHTS. Alaska State Commission for Human Rights. [Anchorage, n. d.] folder.

Civil rights--Alaska

12365

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Sea Grant Marine Advisory Program. Hypothermia [revised by Jerry Dzugan. 1992 ed.] Anchorage, 1992. 20 p. ill. (Education publication no. 15)
Fisheries safety and survival series.
$4.00.

Hypothermia

12366

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Annual report. 1990/91. [Fairbanks] 24 p. ill.
On cover: Lighting the way toward the 21st century; Alaska's land, sea, and space institution; 1917 - 1992, 75 years.

State universities and colleges--Alaska--Fairbanks

12367

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Office of Public Affairs. University of Alaska president's report. 1990/91. [By Annemarie Kuhn. Fairbanks] 36 p. ill.
Report year ends June 30.
sn82-2701
State universities and colleges--Alaska

ARIZONA

12368

ARIZONA. DEPT. OF WATER RESOURCES. Results of ground-water, surface-water, and water-quality monitoring, Black Mesa area, northeastern Arizona--1989-90, by J. P. Sottilare, with a section on Simulation of effects of pumping, by D. J. Bills and J. G. Brown. Prepared in cooperation with the U. S. Geological Survey and U. S. Bureau of Indian Affairs. [Phoenix] 1992. IV, 38 p. ill. (U. S. Geological Survey. Water-investigations report 92-4008)
Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.
86-643266
Water quality--Arizona
Water, Underground--Arizona

12369

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Gila County, Arizona, report on audit of annual expenditure limitation report, June 30, 1991. [Phoenix] McGladry & Pullen [1991] 7 l.

Auditing--Arizona

12370

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Gila County, Arizona, reports on audit of financial statements, the internal structure control structure, and compliance for single audit, June 30, 1991. [Phoenix] McGladrey & Pullen [1991] 49 l.

Auditing--Arizona

12371

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Graham County, Arizona, report on audit of annual expenditure limitation report, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 4 l.

Auditing--Arizona

12372

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Graham County, Arizona, reports on audit of general purpose financial statements, the internal control structure, and compliance for single audit, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 37 l.

Auditing--Arizona

12373

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Greenlee County, Arizona, report on audit of annual expenditure limitation report, June 30, 1991. [Tucson, Heinfeld & Meech, 1992] 6 l.

Auditing--Arizona

12374

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Greenlee County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit for the year ended June 30, 1991. [Tucson, Heinfeld & Meech, 1992] 36 l.

Auditing--Arizona

ARKANSAS

12375

ARKANSAS. Arkansas State agencies directory, 1992. [Little Rock, n. d.] ii, 29 l.

Administrative agencies--directories--Arkansas
State governments--directories--Arkansas

12376

ARKANSAS. ARKANSAS RICE RESEARCH AND PROMOTION BOARD. Annual report. 1990/91. [Little Rock] folder. ill.

Rice--research--Arkansas

12377

ARKANSAS. BOARD OF HEARING AID DISPENSERS. Rules and regulations. Little Rock, 1991. [7] p.

Hearing aid industry--Arkansas
Administrative agencies--rules and practice--Arkansas

12378

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Recycling Division. Recycling & source reduction [by Donna H. Etchieson. Little Rock, 1991. 11] p. ill.

On cover: State of Arkansas program.

Waste paper--recycling--handbooks, manuals, etc.--Arkansas

12379

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Recycling Division. Recycling reference guide, developed by Donna Etchieson. Little Rock, 1991. 25 p.

Free.

Recycling (Waste, etc.)--bibliography

12380

ARKANSAS. DIVISION OF CHILDREN AND FAMILY SERVICES. Child Protective Services Unit. Child abuse & neglect annual statistical report. 1990. [Little Rock] Dept. of Human Services, Children & Family Services, CPS Central Registry. 35 p. ill.

Child abuse--statistics--Arkansas

12381

ARKANSAS. EDUCATIONAL TELEVISION NETWORK. AETN/PBS video library consortium catalog. Conway [n. d.] 21 p.

Issued in cooperation with Public Broadcasting Stations.

Video tapes--catalogs

12382

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Labor Market Information Section. Arkansas labor force statistics: annual averages; a handbook of historical labor force data. 1980-91. Little Rock. vi, 89 p. ill.

76-632147

Labor supply--statistics--Arkansas
Employment--statistics--Arkansas

12383

ARKANSAS. GAME AND FISH COMMISSION. Arkansas turkey hunting regulations, 1992 spring season. [Little Rock, n. d.] folder. ill.

Turkey hunting--Arkansas

12384

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Flood of May 19-20, 1990, in the vicinity of Hot Springs, Arkansas, by Rodney E. Southard. Prepared in cooperation with the U. S. Geological Survey, Arkansas Power and Light Company, and U. S. Army Corps of Engineers. Little Rock, 1992. v, 22, 5, 21 p. ill. (U. S. Geological Survey. Water-resources investigations report 92-4007)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Floods--Arkansas

12385

ARKANSAS. STATE DEPT. OF HEALTH. Personnel roster. Little Rock, 1992. 62 p.

State officials and employees--directories--Arkansas
Public health--directories--Arkansas

12386

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Two-dimensional Relaxation Method Flow Model (RMFM) for hydraulic structures, by Braxtel L. Neely, Jr. Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1992. various pagings. ill. (U. S. Geological Survey. Water-resources investigations report 92-4021)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Streamflow velocity--computer simulation
Hydraulic structures

12387

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. State highway routes and sections by county with highway mileages and bridge log stations. Prepared in cooperation with Federal Highway Administration. [Little Rock] 1989. 75 l. ill.

92-621710

Bridges--maps--Arkansas
Road maps--Arkansas

12388

ARKANSAS. STATE LIBRARY, Little Rock. Documents Services. Arkansas documents: a bibliographic service of the Arkansas State Library; index. Vol. 8; 1988. Little Rock. 58 p. annual.

81-649764

State publications--bibliography--indexes--Arkansas

12389

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Office of Institutional Research. Annual rank-order distribution of administrative salaries paid. 25th; 1991/92. [Little Rock] 214 p.

On t. p.: This report summarizes the results of a questionnaire study in one hundred thirty-nine State-supported universities representing forty-seven States and twenty-nine university systems representing twenty-five States.

$25.00.

82-640747

College administrators--salaries, etc.--United States

12390

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Institute for Economic Advancement. FLIDCO profile - 1992, prepared by Thomas Britt Loyd for Jerry Standridge. [Little Rock] 1992. xi, 51 p. ill. (Publication no. 92-1)

Economic history--Arkansas--Franklin County
Economic history--Arkansas--Logan County
Social history--Arkansas--Franklin County
Social history--Arkansas--Logan County

12391

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Institute for Economic Advancement. Yellow Bend Port project - 1991, prepared by Thomas Britt Loyd for Jack Gibson. [Little Rock] 1991. v, 7 p. ill. (Publication no. 91-18)

Barges--rates--Arkansas

12392

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. School of Law. Law graduates directory. 1990/91. [Little Rock] 36 p. ill. annual.

86-640438

Lawyers--directories--Arkansas

CALIFORNIA

12393

CALIFORNIA. AIR RESOURCES BOARD. Notice of supplemental public availability of modified text: public hearing to consider amendments to regulations regarding certification test procedures applicable to passenger cars, light-duty trucks, and medium-duty vehicles. [Sacramento, n. d.] various pagings. ill.

At head of title: Mail out #87-15.

Automobiles--motors--exhaust gas--inspection--California

12394

CALIFORNIA. AIR RESOURCES BOARD. Title 17, California Air Resources Board: notice of public hearing to consider the adoption of a regulation amending the new and modified stationary source review rules of the eight San Joaquin Valley County air pollution control districts. [Sacramento, n. d.] 3-63 p.

Air quality management--California

12395

CALIFORNIA. BUREAU OF AUTOMOTIVE REPAIR. What you should know about the smog check program in your area. [Sacramento, n. d.] folder. ill.

On cover: Official notice of the State of California.

Automobiles--motors--exhaust gas--inspection--California

12396

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Board of Governors. Calendar of agenda items. 1992. Sacramento. i, 13 p. annual.

sn89-18248

Community colleges--administration--California

12397

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Board of Governors. Final report on 1991 legislation. Sacramento, Governmental Relations Division, Chancellor's Office, California Community Colleges, 1992. 56 p.

Community colleges--California
Bills, Legislative--California

12398

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Chancellor's Office. Research and Analysis Unit. Important trends for California community colleges: 1992 update, background data. Prepared for Board of Governors Retreat. [Sacramento] 1992. 32 p. ill.

92-621692

Community colleges--California

12399

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil appellate practice; update [by] Paige Wickland. Editor: John K. Chapin. 2d ed. Berkeley, 1992. xvi, 231 p.

$33.00.

85-47529

Appellate procedure--California
Civil procedure--California

12400

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California eviction defense manual; update [by] Myron Moskovitz. Editor: Christopher D. Dworin. Berkeley, 1992. xvi, 374 p.

$36.00.

73-184152

Eviction--California
Trial practice--California

12401

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California government tort liability practice, based on the previous edition by Arvo Van Alstyne. Edited by Lawrence M. Freiser [and others] 3d ed. Berkeley [c1992] xvii, 1015 p.

$150.00.

92-52724

Government liability--California
Administrative responsibility--California

12402

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California mortgage and deed of trust practice; update [by] John A. Judge [and] Edward A. Weiner. Editor: Donald R. Briggs. 2d ed. Berkeley, 1992. xiv, 116 p.

$22.00.

89-83396

Mortgages--California
Deeds of trust--California

12403

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property sales transactions; update [by] C. Darrell Sooy. Editor: John K. Chapin. Berkeley, 1992. xvi, 244 p.

$27.00.

81-65233

Real property, Exchange of--California
Real estate business--California

12404

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California tort damages; update [by] Paul Peyrat [and] Michael D. Herbert. Editor: Paul Peyrat. Berkeley, 1992. xiv, 99 p.

$27.00.

88-61345

Damages--California
Torts--California

12405

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California will drafting. Edited by Pamela J. Jester [and others] 3d ed. Berkeley [c1992] 3 v.

$210.00.

92-70205

Wills--California

12406

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Defending your client in a misdemeanor case (including a DUI); here's how and when to do it, by Ron Albers, with judge's perspective by the Fumiko Hachiya Wasserman. [Berkeley] 1992. 2 v. (CEB action guide)

Vol. 1 is ill.

$40.00.

92-621687

Attorney and client

12407

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling a Chapter 7 consumer bankruptcy; here's how and when to do it, by Richard Mednick. [Rev. Berkeley] 1992. 106 p. ill. (CEB action guide)

$35.00.

92-621688

Bankruptcy

12408

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Managing an estate planning practice, by Irving Kellogg. Edited by Carine Archer. Rev. ed. Berkeley [c1992] xv, 460 p. ill.

$110.00.

92-70923

Estate planning

12409

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Organizing and advising closely held corporations [a six-hour discussion. Bruce Maximov, moderator. Jorge A. del Calvo, Kristina E. Harrigan, and Donald K. Tamaki, panelists. Rev. Berkeley, 1992] 6 cassettes 2 1/2 x 4 in.

On cover: Presented jointly by CEB and the State Bar Business Law Section.

---.-----.--------. Program handbook, January 1992. Berkeley [c1992] vi, 476 p.

Issued with tape handbook and panel handout.

$115.00.

Incorporation

12410

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Transferring property without probate; here's how and when to do it, by James V. Quillinan and [others. Rev. Berkeley] 1992. 2 v. (CEB Action guide)

Vol. 1 is ill.

$40.00.

92-621689

Personal property--California
Probate law and practice--California

12411

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. California master plan to reduce alcohol and drug abuse: 1992, CommunityWORKS. [Sacramento] 1992. various pagings. ill.

92-621690

Alcoholism--prevention--planning--California
Drug abuse--prevention--planning--California

12412

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. CommunityWORKS: a call to action; toward a sober and drug-free California. [Sacramento, n. d.] 12 p. ill.

Alcoholism--prevention--planning--California
Drug abuse--prevention--planning--California

12413

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. A boating trail guide to the Colorado River: canoeing from Blythe to Imperial Dam, with safety hints and maps. [Sacramento, n. d.] 16 p. ill.

Canoes and canoeing--California--Colorado River

12414

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. Colorado River boating trail guide: Davis Dam to Parker Dam. [Sacramento, n. d. 14] p. ill.

Boats and boating--California--Colorado River

12415

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. Facts about marine pollution laws. [Sacramento, n. d.] folder. ill.

Marine pollution

12416

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. Safe boating hints on lakes and reservoirs. [Sacramento, n. d. 3] p. ill.

Boats and boating--safety measures

12417

CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Legal Office. California tenants: your rights and responsibilities. [Sacramento] 1992. iv, 49 p.

Free; include a stamped, self-addressed, 7 x 10 envelope to: California Tenants, P. O. Box 310, Sacramento, CA 95802.

Landlord and tenant--California

12418

CALIFORNIA. DEPT. OF EDUCATION. Bureau of Publications. California private school directory; directory of private elementary schools and high schools in California that have complied with Education code Section 33190, with a summary of laws relating to private schools. 1991/92. [Sacramento] 272 p. annual.

$14.00, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95812-0271.

75-643794

Private schools--directories--California

12419

CALIFORNIA. DEPT. OF EDUCATION. Bureau of Publications. Roofing workbook and tests: entering the roofing and waterproofing industry. Prepared [in cooperation with] the Education Advisory Committee for the Roofing Industry [and] State Joint Roofing Industries Apprenticeship Committee. [Sacramento, 1991] vi, 90 p. ill.

$6.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95812-0271.

Roofing--study and teaching

12420

CALIFORNIA. DEPT. OF EDUCATION. Categorical [Support] Programs Division. With history-social science for all: access for every student [by Patty Taylor. Sacramento, 1992] xiv, 74 p. ill.

Issued in cooperation with the Curriculum, Instruction, and Assessment Division, Dept. of Education.

$4.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95812-0217.

History--study and teaching
Social sciences--study and teaching

12421

CALIFORNIA. DEPT. OF FINANCE. Demographic Research Unit. Population estimates of California cities and counties; official State estimates. Jan. 1, 1991 & Jan. 1, 1992. Sacramento. 7 p. (Report 92 E-1)

sn91-17848

Population forecasting--California

12422

CALIFORNIA. DEPT. OF FISH AND GAME California sport fishing regulations. 1992/94. Sacramento. 32 p. ill.

sn85-15437

Fishery law and legislation--California

12423

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. Communications Office. California agriculture: 1990 statistics. [Sacramento, n. d.] folder. ill.

Agriculture--California

12424

CALIFORNIA. DEPT. OF HEALTH SERVICES. Alternative Technology Division. Remedial Technology Unit. Remedial technology applications matrix for soils and sludges. [Sacramento] 1991. 16 p. ill.

Hazardous waste sites

12425

CALIFORNIA. DEPT. OF HOUSING AND COMMUNITY SERVICES. Division of Codes and Standards. Mobilehome park inspection - resident information booklet: contains important information for residents of mobilehome parks about inspections, violations, and code requirements. [Sacramento, n. d.] 12 p.

On cover: MP resident issue - 7/91.

Mobile home parks--inspection--California

12426

CALIFORNIA. DEPT. OF INDUSTRIAL RELATIONS. Cal/OSHA [Communications Unit] Job safety: what you should know. [Prepared in cooperation with the Cal/OSHA Advisory Task Force on Multi-Lingual Publications and Training. Sacramento, n. d.] pieces. ill.

Text also in Chinese, Korean, Tagalog, and Vietnamese on verso of pieces.

Industrial safety

12427

CALIFORNIA. DEPT. OF INSURANCE. Liability insurance and child care; an information pamphlet. [Sacramento] 1991. 13 p.

Issued in cooperation with the California Women's Law Center & the Children's Advocacy Institute.

Insurance, Liability
Day care centers

12428

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Section. Teen and senior drivers [by] Patricia A. Romanowicz [and] Michael A. Gebers. [Sacramento] 1990. v, 42 p. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

CAL-DMV-RSS-90-126.

92-621691

Aged automobile drivers--California
Teenage automobile drivers--California

12429

CALIFORNIA. DEPT. OF REAL ESTATE. Understanding the affordability issue: California real estate [by Price Waterhouse. Sacramento] 1992. 90, A 11, B 6 p. ill.

92-621693

Real property--prices--California

12430

CALIFORNIA. DEPT. OF WATER RESOURCES. Department publications. 1991. [Sacramento] 76 p. annual. (Bulletin 170-91)

Free.

75-647806

Water-supply--bibliography--California
State publications--bibliography--California

12431

CALIFORNIA. DEPT. OF WATER RESOURCES. Management of the California State water project. Appendix A. Financial report. 1990/91. [By Joyce Bingenheimer, assisted by Sherry Orr and others. Sacramento] vi, 117 p. annual. (Bulletin 132-91)

Free.

86-641074

Water resources development--finance--California
Water-supply--finance--California

12432

CALIFORNIA. DIVISION OF PLANT INDUSTRY. Pest Exclusion/Nursery Program. Directory of nurserymen and others licensed to sell nursery stock in California [and summary of laws and regulations] 1992. [Sacramento] ii, A 10, B 1, C 95, D 98 p. annual.

$5.00, California licensed nurserymen; $25.00, other than licensees; make checks payable to: Cashier, California Dept. of Food and Agriculture; available from: Pest Exclusion/Nursery Program, 1220 N Street, Sacramento, CA 95814.

75-645369

Nurseries (Horticulture)--directories--California
Nurseries (Horticulture)--law and legislation--California

12433

CALIFORNIA. ELEMENTARY GRADES TASK FORCE. It's elementary! Elementary Grades Task Force report. Sacramento [Dept. of Education] 1992. xvi, 104 p. ill.

$5.00, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95812-0271.

92-621694

Education, Elementary--California

12434

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. California directory of veteran services. Compiled [in cooperation with the] State Dept. of Veterans Affairs. [Rev. Sacramento, n. d.] 16 p. ill.

Veterans--services for--California

12435

CALIFORNIA. ENVIRONMENTAL AFFAIRS AGENCY. Distribution of satellite-derived oceanographic information to nearshore fishermen; local marine fisheries impact program contract #A800-171; final report. Prepared for the Environmental Affairs Agency. Solana Beach, Ocean Imaging, 1991. 21 p. ill.

Fisheries--remote sensing--California

12436

CALIFORNIA. [ENVIRONMENTAL PROTECTION AGENCY] Using hoop nets to harvest sheep crabs, rock crabs, and whelks: a final report to California's Office of Environmental Protection, prepared by Gilbert Crabbe and Mick Kronman. [Sacramento] 1991. 13, 61 p. + ill.

Crab fisheries

12437

CALIFORNIA. FRANCHISE TAX BOARD. California Franchise Tax Board 1992 information directory. [Rev. Sacramento, n. d.] 4 p.

Administrative agencies--directories--California
State officials and employees--directories--California

12438

CALIFORNIA. INTEGRATED WASTE MANAGEMENT BOARD. Annual report. 1st; 1991. [Sacramento] 60 p.

Refuse and refuse disposal--California
Recycling (Waste, etc.)--California

12439

CALIFORNIA. INTEGRATED WASTE MANAGEMENT BOARD. Policy, Research, and Technical Assistance Committee. Tires as a fuel supplement: feasibility study; report to the Legislature [by Bob Boughton and others. Prepared by the staff of the Technology Evaluation Branch with assistance from staff of the Air Resources Board. Sacramento] 1992. xx, 98 p. ill.

92-621695

Tires, Rubber--California
Fuel--California

12440

CALIFORNIA. INTERAGENCY ECOLOGICAL STUDY PROGRAM FOR THE SACRAMENTO-SAN JOAQUIN ESTUARY. Long-term trends in zooplankton distribution and abundance in the Sacramento-San Joaquin Estuary, by Steven Obrebski, James J. Orsi [and] Wim Kimmerer. [Sacramento] 1992. v, 42 p. ill. (Technical report 32)

A cooperative study by Dept. of Water Resources and other State and Federal agencies.

FS/BIO-IATR/92-32.

Zooplankton--California--Sacramento-San Joaquin Estuary

12441

CALIFORNIA. LAWS, STATUTES, ETC. An act to regulate the practice of architecture [Chapter 3, Division 3, Business & professions code] Sacramento, Board of Architectural Examiners, 1992. 24 p.

On cover: Act includes amendments through January 1, 1992.

Architects--legal status, laws, etc.--California

12442

CALIFORNIA. LAWS, STATUTES, ETC. Alcoholic beverage tax law. 1992. [Sacramento] State Board of Equalization. 58 p. (State Board of Equalization. Pamphlet no. 5)

Cover title: California Alcoholic beverage tax law, Revenue and taxation code, part 14 of Division 2; laws enacted through December 31, 1991.

sn91-17845

Liquor traffic--taxation--law and legislation--California

12443

CALIFORNIA. LAWS, STATUTES, ETC. Cigarette and tobacco products tax law. 1992. [Sacramento] State Board of Equalization. 64 p. (State Board of Equalization. Pamphlet no. 4)

Cover title: California Cigarette and tobacco products tax law, Revenue and taxation code, part 13 of Division 2; laws enacted through December 31, 1991.

sn91-17743

Cigarette tax--law and legislation--California

12444

CALIFORNIA. LAWS, STATUTES, ETC. Motor vehicle fuel license tax law. 1992. [Sacramento] State Board of Equalization. 76 p. (State Board of Equalization. Pamphlet no. 6)

Cover title: California Motor vehicle fuel license tax law, Revenue and taxation code, part 2 of Division 2; laws enacted through December 31, 1991.

Motor fuels--taxation--law and legislation--California

12445

CALIFORNIA. LAWS, STATUTES, ETC. State of California Public utilities code, Divisions 1 through 4.1; selected sections from Divisions 10 and 16 (other divisions of code not reprinted herein) with 1991 amendments and related constitutional and vehicle code provisions. 1992. San Francisco. viii, 429, I 30 p.

58-62946

Public utilities--California

12446

CALIFORNIA. LAWS, STATUTES, ETC. Uniform local sales and use tax law and Transactions and use tax law. 1992. [Sacramento] State Board of Equalization. 47 p. (State Board of Equalization. Pamphlet no. 2)

Cover title: California Uniform local sales and use tax law, Revenue and taxation code, part 1.5 of Division 2; and California Transactions and use tax law, Revenue and taxation code, part 1.6 of Division 2; laws enacted through December 31, 1991.

Sales tax--law and legislation--California
Use tax--law and legislation--California

12447

CALIFORNIA. LAWS, STATUTES, ETC. Use fuel tax law. 1992. [Sacramento] State Board of Equalization. 58 p. (State Board of Equalization. Pamphlet no. 3)

Cover title: California Use fuel tax law, Revenue and taxation code, part 3 of Division 2; laws enacted through December 31, 1991.

Motor fuels--taxation--law and legislation--California

12448

CALIFORNIA. LEGISLATURE. Senate. California small business guide to government services. [Sacramento, n. d.] 45 p. ill. (Senate publication no. 615-S)

$6.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621696

Small business--California

12449

CALIFORNIA. LEGISLATURE. Senate. Committee on Budget and Fiscal Review. Report of Subcommittee no[s] 1[-4] 1992-93 budget. [Sacramento] 1992. 4 v. (Senate publication[s] no. 626[-9]S)

$6.40, no. 626-S; $9.00, no. 627-S; $5.75, no. 628-S; $7.80, no. 629-S; plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621697

Budget--California

12450

CALIFORNIA. LEGISLATURE. Senate. Committee on Governmental Organization. Transcript of proceedings [of] interim hearing on horseracing: privatization of satellite wagering facilities and proposed consolidation of Golden Gate Fields and Bay Meadows racing dates [held at]...Sacramento, California, October 8, 1991. [Sacramento, 1991?] iv, 91, 3, 4, 3 p. + ill. (Senate publication no. 630-S)

Cover title: Interim hearing on horseracing: privitization of...

$6.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621698

Horse race betting--California
Horse-racing--California

12451

CALIFORNIA. LEGISLATURE. Senate. Committee on Health and Human Services. Hearing on AIDS in ethnic minority communities II: a reassessment [held]...December 17, 1991...[at] Los Angeles, CA. [Sacramento, 1991?] 420 p. ill. (Senate publication no. 636-S)

$12.00, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621699

AIDS (Disease)--California
Minorities--health and hygiene--California

12452

CALIFORNIA. LEGISLATURE. Senate. Committee on Health and Human Services. Hearing on the safety of silicone breast implants [held]...February 5, 1992 [at]...Sacramento [California. Sacramento, 1992] 2 v. ill. (Senate publication no. 631-S [pt. 1]; Senate publication no. 635-S [pt. 2])

$6.50, no. 631-S; $9.25, no. 635-S; plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621700

Breast implants--complications

12453

CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government. Your guide to conflicts of interest law: how we govern our public officials. [Sacramento, 1992] 38 p. ill. (Senate publication no. 632-S)

$4.30, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621701

Conflict of interests--California
Public officers--California

12454

CALIFORNIA. LEGISLATURE. Senate. Committee on Natural Resources and Wildlife. Transcript [of] the third annual Natural Diversity Forum: natural diversity and habitat planning [held] November 20, 1991. [Sacramento, 1991?] various pagings. ill. (Senate publication no. 625-S)

$10.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621702

Conservation of natural resources--California
Nature conservation--California
Wildlife management--California

12455

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Mobilehomes. Transcript of hearing on "trailer" rights under the Mobilehome residency law & SB-1655 [held] March 16, 1992 [at]...Sacramento, California. [Sacramento, 1992] vii, 126 p. ill. (Senate publication no. 634-S)

$6.25, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621703

Mobile homes--California

12456

CALIFORNIA. LEGISLATURE. Senate. Subcommittee on Aging. Hearing on intrastate funding formula; hearing [held] January 14, 1992 [at]...Sacramento, California. [Sacramento, 1992] i, 87, A 6, B 9, C 8 p. (Senate publication no. 633-S)

$6.00, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-621704

Aged--services for--finance--California

12457

CALIFORNIA. LONG TERM CARE/IN-HOME SUPPORTIVE SERVICES TASK FORCE. Long Term Care/In-Home Supportive Services Task Force report [to the Legislature, prepared by the] California Health and Welfare Agency [in compliance with Welfare and institutions code Section 12309.5, Assembly bill (AB) 948 (Chapter 91, statutes of 1991). Sacramento] 1992. 89 p.

92-621705

Home care services--California

12458

CALIFORNIA. METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA. Annual report. 1990/91. Compiled and edited by S. H. Landsman [and] S. M. Fisher. Los Angeles. xxxviii, 201 p. ill.

Report year ends June 30.

sn85-15377

Water-supply--California
Water-storage--California

12459

CALIFORNIA. OFFICE OF MIGRANT SERVICES. Annual demographic data for migrant family housing centers; harvest season. 1989. Sacramento. 10 l. ill.

82-644371

Migrant agricultural laborers--housing--statistics--California

12460

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report, financial transactions concerning streets and roads of cities and counties of California. 44th; 1990/91. [Sacramento] XX, 280 p. ill.

Report year ends June 30.

78-640908

Roads--California
Streets--California

12461

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning counties of California. 1990/91. [Sacramento] XIX, 139 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

12462

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning transit operators and non-transit claimants under the Transportation development act. 13th; 1990/91. [Sacramento] XX, 360 p. ill.

Report year ends June 30.

81-646392

Transportation--finance--California

12463

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Division of Health Projects and Analysis. Health Professions Career Opportunity Program. Minorities in medicine: a guide for premedical students. [Sacramento, n. d.] 34 p. ill.

Medical students--California
Minorities in medicine--California

12464

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Board of Administration. Annual investment report. 1990/91. [Sacramento] 292 p. ill.

Report year ends June 30.

sn90-15203

Civil service--pensions--statistics--California
Pension trusts--investments--statistics--California
Investment of public funds--statistics--California

12465

CALIFORNIA. PUBLIC UTILITIES COMMISSION. Annual report. 1990/91. [By A. J. Fraties. San Francisco] 63 p. ill.

Report year ends June 30.

9-14670

Public utilities--California

12466

CALIFORNIA. RICE RESEARCH BOARD. Annual report to the California rice growers. 23d; 1991. [Yuba City] 27 p. ill.

sn85-15185

Rice--research--California

12467

CALIFORNIA. SECRETARY OF STATE. Certified list of candidates for the direct primary election. June 2, 1992. Compiled by March Fong Eu. [Sacramento] 161 p. biennial.

81-645170

Nominations for office--California
Primaries--California

12468

CALIFORNIA. SECRETARY OF STATE. Report of registration. Apr. 3, 1992. Compiled by March Fong Eu. [Sacramento] 52 p.

sn84-32259

Voters, Registration of--California

12469

CALIFORNIA. SPECIAL EDUCATION DIVISION. California special education programs: a composite of laws; Education code - Part 30, other related laws, and California Code of regulations - Title 5. 14th; 1991. [Sacramento] xi, 314 p. annual.

On t. p.: Revised to cover laws enacted during 1991.

A limited number of copies available free from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95812-0271.

90-656403

Handicapped children--education--California
Special education--California

12470

CALIFORNIA. STATE BOARD OF EQUALIZATION. Annual report. 42d; 1990/91. [Sacramento, Communications Management Division] State Board of Equalization. iv, 74, A 50 p. ill.

Report year ends June 30.

10-11499

Taxation--California
Tax assessment--California

12471

CALIFORNIA. STATE BOARD OF FUNERAL DIRECTORS AND EMBALMERS. A consumer guide to funeral practices in California. Edited by James B. Allen. [Sacramento, n. d.] 20 p.

Undertakers and undertaking--California

12472

CALIFORNIA. STATE DEPT. OF PERSONNEL ADMINISTRATION. Savings Plus Program Office. PST, part-time/seasonal/temporary employees retirement plan. [Sacramento, n. d.] 20 p.

State officials and employees--pensions--California

12473

CALIFORNIA. STATE LIBRARY, Sacramento. Sutro Library, San Francisco. Users' guide to the Sutro Library surname, State and local history, and miscellaneous subject catalogs. [3d ed. Sacramento] California State Library Foundation, c1990. 36 p.

Issued with 182 microfiches.

92-953039

Genealogy--catalogs
Local history--catalogs

12474

CALIFORNIA. STUDENT AID COMMISSION. Annual report. 1990/91. [By the Public Information Division, Student Aid Commission. Sacramento] 24 p. ill.

Report year ends June 30.

91-662073

Student aid--California

12475

CALIFORNIA. STUDENT AID COMMISSION. File Servicing Branch. New recipient Cal grant reference manual, 1992-93 academic year. Sacramento [n. d.] 17 p.

Student aid--California

12476

CALIFORNIA. STUDENT AID COMMISSION. File Servicing [Branch] Renewal CAL grant reference manual for the 1992-93 academic year. Sacramento [n. d.] 9 p.

Student aid--California

12477

CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. [University Library] University librarian's report. 1990/91. [San Diego] 16 p. ill. annual.

On cover: The library and the network.

Libraries, University and college--California--San Diego

COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

12478

COLORADO. Water resources data, Colorado. 1990/91. [By R. C. Ugland and [others] Prepared in cooperation with the U. S. Geological Survey, the State of Colorado, and other agencies. [Lakewood] 2 v. ill. annual. (U. S. Geological Survey. Water-data report CO-91-1)

Report year ends Sept. 30.

Contents: ---v. 1. Missouri River Basin, Arkansas River Basin, and Rio Grande Basin. ---v. 2. Colorado River Basin.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

USGS/WRD/HD-92-271.

83-646762

Stream measurements--Colorado
Water quality--Colorado

12479

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. 1992 crop and soil management in dryland agroecosystems [by] G. A. Peterson [and others] Fort Collins [1992] 59 p. ill. (Technical bulletin TB92-2)

Issued in cooperation with the Dept. of Agronomy, Colorado State University and USDA Agriculture Research Service, Natural Resources Research Center, Great Plains Systems Research Unit.

Cover title: Crop and soil management in dryland agroecosystems.

sn80-3189

Dry farming--Colorado
Agriculture--Colorado

12480

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Annual beef cattle improvement report and sale data, Colorado State University and Four Corners BCIA bull sale. 42d; 1991. [By] J. S. Brinks, A. H. Denham [and] D. W. Schafer. [Fort Collins] 24 p. ill. (Technical report TR91-2)

Issued in cooperation with the Dept. of Animal Sciences, Colorado State University and San Juan Basin Research Center.

sn82-4111

Beef cattle--breeding

12481

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Health promotion

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Auditing--Michigan

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Available from: Michigan Society of Planning Officials, 414 Main St., Suite 202, Rochester MI 48307.

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Miscellaneous publication 75-1992.

Soil science--addresses, essays, lectures

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92-621824

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School districts--statistics--Minnesota

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Child health services--Minnesota
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85-650506

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Wells--Minnesota

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Parent and child
Parent and infant

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Refuse and refuse disposal--Minnesota
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Water--pollution--Minnesota

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13068

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13069

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Free.

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13071

MINNESOTA. UNIVERSITY OF MINNESOTA, Duluth. Center for Applied Research and Technology Development. Regional and local geologic, mineralogic, and geochemical controls of industrial clay grades in the Minnesota River Valley and the Meridian Aggregates Quarry, St. Cloud, Minnesota. Edited by S.A. Hauck and J.J. Heine.Duluth, 1991. xviii, 227 p. ill. (Technical report NRRI/TR/91/15)

Clay minerals--Minnesota--St. Cloud

13072

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Area studies--Soviet Union

13073

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Jumping plant-lice

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13083
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Cities and towns--Missouri
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13085

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13087

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Parks--Missouri

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Unemployment insurance facts. [Jefferson City, 1991?] folder.

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13090

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91-660255

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. 1991 wage rates in selected occupations for St. Charles County. [Jefferson City] 1991. 52 p.

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Public health administration--Missouri
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13094

MISSOURI. GENERAL ASSEMBLY. Joint Committee on Legislative Research. Oversight Division. Program audit report; State distribution of State funds to local governments and political subdivisions. [Jefferson City] 1991. iii, 396 p. ill.

92-621743

Intergovernmental fiscal relations--Missouri
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13095

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13096

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MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Missouri aeronautical chart. [Jefferson City] c1992. col. map on sheet 60 x 86 cm. fold to 30 x 13 cm.

Aeronautical charts--Missouri

13098

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Each map covers a different county.

Road maps--Missouri

13099

MISSOURI. HISTORIC PRESERVATION PROGRAM. Annual report. 1991. Karen Grace, editor. [Jefferson City] 40 p. ill.

Historic sites--Missouri
Historic buildings--Missouri

13100

MISSOURI. MISSOURI COMMISSION ON GLOBAL CLIMATE CHANGE AND OZONE DEPLETION. Report. [Jefferson City] 1991. iv, 67, A 10, B 4, C 4 p. ill.

92-621745

Ozone layer depletion--Missouri
Climatic changes--Missouri

13101

MISSOURI. MISSOURI FOREST RESOURCES PLANNING COMMITTEE. A plan for Missouri's forests to protect and manage all forest resources for the benefit of people. [Jefferson City, 1991?] 40 p. ill.

92-621746

Forest management--planning--Missouri

13102

MISSOURI. MISSOURI STATE LIBRARY. Depository libraries, your source for government information. Jefferson City [n.d. 2] p.

Libraries, Depository--Missouri

13103

MISSOURI. MISSOURI STATE LIBRARY. Mo-facts. [Jefferson City, 1991?] folder.

Statistics--Missouri

13104

MISSOURI. MISSOURI STATE LIBRARY. Library Services for Children and Young Adults. Titles reviewed list, prepared by the Childrens' [sic] and Young Adults' Reviewers Group of the Missouri State Library. Jefferson City, 1992. unpaged.

Children--books and reading

13105

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. Annual report of the old age, survivors, disability and health insurance program. 1991. [Jefferson City] iii, 7 p.

81-646451

Social security--Missouri

13106

MISSOURI. OFFICE OF THE SECRETARY OF STATE. Proposed proposition B, State of Missouri to be submitted to the qualified voters of the State of Missouri at a special election on Tuesday, November 5, 1991. [Jefferson City, 1991. 4] sheets.

Referendum--Missouri
Education--finance--Missouri

13107

MISSOURI. SOUTHEAST MISSOURI STATE UNIVERSITY, Cape Girardeau. Center for Earthquake Studies. About the New Madrid fault. Cape Girardeau [n.d. 2] p. ill.

Earthquakes--Missouri

13108

MISSOURI. SOUTHEAST MISSOURI STATE UNIVERSITY, Cape Girardeau. Center for Earthquake Studies. Earthquake guide for home and office. Cape Girardeau [n.d.] 12 p. ill.

Issued in cooperation with Southwestern Bell Telephone.

Earthquakes--Missouri

13109

MISSOURI. STATE AUDITOR. Special review of Twenty-First Judicial Circuit Associate Division Civil Section, St. Louis County, Missouri, two years ended December 31, 1991. Jefferson City, 1992. i, 7 l. (Report 92-35)

Auditing--Missouri

13110

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Missouri hospital revenues (1985-1990) by the Certificate of Need Program [for] the Missouri Health Facilities Review Committee. [Jefferson City] 1992. 19, 2, 2 p. ill.

92-621747

Hospitals--finance--statistics--Missouri

13111

MISSOURI. [STATE EMERGENCY MANAGEMENT AGENCY] Earthquake; what to do. [Cape Girardeau, n.d. 1] l. ill.

Earthquakes--safety measures

13112

MISSOURI. [STATE EMERGENCY MANAGEMENT AGENCY] Family earthquake drill. [Cape Girardeau, n.d. 2] p. ill. (Tremor tips)

Earthquakes--safety measures

13113

MISSOURI. [STATE EMERGENCY MANAGEMENT AGENCY] Home hazard hunt. [Cape Girardeau, n.d. 2] p. ill. (Tremor tips)

Earthquakes--safety measures

13114

MISSOURI. [STATE EMERGENCY MANAGEMENT AGENCY] How to ride out the earthquake. [Cape Girardeau, n.d. 2] p. ill. (Tremor tips)

Earthquakes--safety measures

13115

MISSOURI. STATE EMERGENCY MANAGEMENT AGENCY. Projected earthquake intensities. Jefferson City [n.d.] sheet. ill.

Earthquakes--Missouri

13116

MISSOURI. STATE EMERGENCY MANAGEMENT AGENCY. A quick guide to earthquake safety. [Jefferson City, n.d.] folder. ill.

Earthquakes--safety measures

13117

MISSOURI. STATE EMERGENCY MANAGEMENT AGENCY. A State at risk - emergency management in Missouri. [Jefferson City, n.d.] folder. ill.

Assistance in emergencies--Missouri
Disaster relief--Missouri

13118

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. Before you order tree seedlings [by] John P. Slusher [and] William G. Yoder. [Rev.] Columbia [n.d.] 6 p. ill. (Agricultural MU guide; forestry)
75 cents.

Trees--Missouri

13119

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. Guide index. [Rev.] Columbia [n.d.] 12 p. (Agricultural MU guide; index)
$1.50.

Agricultural extension work--bibliography
State publications--Missouri

13120

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. Home hazardous product survey; teacher guide. [Columbia] c1991. folder. ill. (WM 5002)
Household hazardous waste activity.
Issued in cooperation with the Environmental Improvement and Energy Resources Authority.
75 cents.

Hazardous wastes

13121

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. A household hazardous waste game; what your house haz; teacher guide. [Columbia] c1991. [4] p. ill. (WM 5001)
Household hazardous waste activity.
Issued in cooperation with the Environmental Improvement and Energy Resources Authority.
75 cents.

Hazardous wastes

13122

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. How to plant forest trees [by] John P. Slusher [and] Terry Robinson. [Rev.] Columbia [n.d.] 2 p. ill. (Agricultural MU guide; forestry)
25 cents.

Tree planting

13123

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. No-till drills [by] Donald L. Pfost. Columbia [n.d.] 2 p. (Agricultural MU guide; farm machinery and equipment)
25 cents.

No-tillage

13124

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. Stored waste abatement program; SWAP your waste; coordinator guidelines. [Columbia] c1991. [4] p. ill. (WM 5000)
Household hazardous waste activity.
Issued in cooperation with the Environmental Improvement and Energy Resources Authority.
75 cents.

Hazardous wastes

13125

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension. Termites [by] Darryl Sanders. [Rev.] Columbia [n.d.] folder. ill. (Agricultural MU guide; insects and diseases)
75 cents.

Termites

13126

MISSOURI. UNIVERSITY OF MISSOURI, Columbia, University Extension. Walnut agroforestry [by] H.E. Garrett, W.B. Kurtz, and J.P. Slusher. Columbia [n.d.] 4 p. ill. (Agricultural MU guide; forestry)

50 cents.

Walnut

13127

MISSOURI. UNIVERSITY OF MISSOURI, Columbia, University Extension. Wood-damaging beetles [by] Darryl Sanders. [Rev.] Columbia [n.d.] 2 p. ill. (Agricultural MU guide; insects and diseases)

25 cents.

Coleoptera

MONTANA

13128

MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Directory of programs and services. [Helena] 1992. xi, 53 p. ill.

Public health--directories--Montana

13129

MONTANA. DEPT. OF LABOR AND INDUSTRY. Research and Analysis Bureau. Wages and fringe benefits in Montana's public sector by occupational classification, statewide and regional information. Helena, 1992. 98 p. ill.

92-621736

State officials and employees--salaries, etc.--Montana
Local officials and employees--salaries, etc.--Montana
Employee fringe benefits--Montana

13130

MONTANA. DEPT. OF TRANSPORTATION. Final section 4(f) statement, RS 431-1(2)7, Fairfield-Power (P.M.S. C#0516) in Teton County. [Helena, 1992] various pagings. ill.

Issued in cooperation with the Federal Highway Administration, Region 8.

Roads--design and construction--environmental aspects--Montana--Teton County

13131

MONTANA. DEPT. OF TRANSPORTATION. Secondary Roads and Statistics Bureau. Montana Federal aid road log. 1991. Prepared in cooperation with the Federal Highway Administration. [Helena] IV, 481 p. ill. biennial.

73-646634

Roads--finance--statistics--Montana

13132

MONTANA. GUARANTEED STUDENT LOAN PROGRAM. The ABCs of financial aid. Helena [1991?] 33 p.

Student aid--Montana

13133

MONTANA. WATER RESOURCES DIVISION. Montana water plan, section: integrated ground water quality and quality management. Helena, 1992. 11 p.

On cover: Draft.

Water resources development--planning--Montana

NEBRASKA

13134

NEBRASKA. AGRICULTURAL STATISTICS SERVICE. Nebraska crop and weather summary. 1990. [Lincoln] 46 p. ill. biennial.

On cover: Historic 1959-1990: crops - acreage, yield & production, weather - temperatures & precipitation; five year average 1985-1989 & 1989-1990: planting & harvesting dates, crop development stages.

$3.00 in check or money order only, payable to: Division of Agricultural Statistics; available from: Dept. of Agriculture, Division of Agricultural Statistics, P. O. Box 81069, Lincoln, NE 68501.

Crops and climate--statistics--Nebraska

13135

NEBRASKA. ARTS COUNCIL. Nebraska touring program, 1991-1992 exhibits, Nebraska. [Artists in schools/communities: eligible artists for the 1990-91 school year. Lincoln, n. d.] 29, 27 p. ill.

Cover title: 1991-1992 touring program, exhibits, Nebraska.

Performing arts--Nebraska

13136

NEBRASKA. COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE. Crime Victims Reparations Program. Annual report. 5th; 1989/90. [Lincoln. 11] p.

Report year ends June 30.

85-643746

Reparation--Nebraska

13137

NEBRASKA. DEPT. OF AGRICULTURE. Hazard mitigation plan, Nebraska, 5 July 1991. [Prepared in cooperation with the Federal Emergency Management Agency, Region VII and others. Lincoln, 1991] viii, 104 p. ill.

Natural disasters--Nebraska
Assistance in emergencies--Nebraska

13138

NEBRASKA. DEPT. OF ENVIRONMENTAL CONTROL. Public Affairs Office. Nebraska recycling directory. [Lincoln, 1991] ix, 62 p. ill.

Recycling (Waste, etc.)--directories--Nebraska

13139

NEBRASKA. DEPT. OF HEALTH. Roster, home health agency; licensed. Feb. 1, 1991. Lincoln. 31 p.

Home care services--directories--Nebraska

13140

NEBRASKA. DEPT. OF MOTOR VEHICLES. Motorcycle operator manual; supplement to the Nebraska drivers manual. [Lincoln, 1990] 44 p. ill.

Distributed by: Driver License Examining Division, Dept. of Motor Vehicles.

Motorcycling--handbooks, manuals, etc.--Nebraska

13141

NEBRASKA. DEPT. OF REVENUE. Personal property: exemption for equipment used on tree farms; equipment used to grow trees on tree farms qualifies for a property tax exemption as agricultural income-producing machinery and equipment. [Lincoln, 1989] 2 p. (Revenue ruling 41-89-4)

Caption title.

Property tax--Nebraska
Taxation, Exemption from--Nebraska

13142

NEBRASKA. DEPT. OF ROADS. Preliminary analysis of CNW's Nebraska rail lines: impact of abandonment, feasibility of continued operation as an independent short line railroad [by] Denver Tolliver. [Prepared by] Transportation Operations, Inc. [and] Upper Great Plains Transportation Institute [North Dakota State University. Lincoln] 1991. vi, 90 p. ill.

92-621765

Railroads--abandonment--Nebraska

13143

NEBRASKA. DEPT. ON AGING. Perceptions of elderly programs in eastern Nebraska: ENOA goals 1990 - 1995, prepared [by] F. C. Powell, Betty G. Foster [and] James A. Thorson for the Eastern Nebraska Office on Aging. [Lincoln] 1990. ii, 76 l. ill.

Aged--services for--Nebraska

13144

NEBRASKA. EDUCATIONAL TELECOMMUNICATIONS COMMISSION. Schools TeleLearning Service. 1991-92 ITV in-school lesson schedules for grades K-9. Lincoln [n. d.] 48 p. ill.

Cover title: 1991-92 Schools TeleLearning Service instructional television in-school lesson schedules for grades K-9.

Television in education

13145

NEBRASKA. EDUCATIONAL TELECOMMUNICATIONS COMMISSION. Schools TeleLearning Service. 1991-92 ITV in-school lesson schedules for grades 7-12. Lincoln [n. d.] 23 p. ill.

Cover title: 1991-92 Schools TeleLearning Service instructional television in-school lesson schedules for grades 7-12.

Television in education

13146

NEBRASKA. GAME AND PARKS COMMISSION. Backyard wildlife. [Lincoln, n. d.] folder. ill.

Wildlife attracting

13147

NEBRASKA. GAME AND PARKS COMMISSION. Fremont Lakes State Recreation Area. [Lincoln, n. d.] folder. ill.

Recreation areas--Nebraska

13148

NEBRASKA. LABOR MARKET INFORMATION. Affirmative action, 1990; all areas and all counties. [Lincoln, n. d.] 2 v.

92-621766

Affirmative action programs--statistics--Nebraska
Minorities--employment--statistics--Nebraska
Labor supply--statistics--Nebraska

13149

NEBRASKA. LAWS, STATUTES, ETC. The Food, agriculture, conservation, and trade act of 1990: an overview, by A. L. (Roy) Frederick. [Lincoln] Cooperative Extension, University of Nebraska, 1990?] 3 v. (University of Nebraska Cooperative Extension CC 358[-359, 361])

Contents: ---pt. 1. The commodity provisions (Titles I-XI). ---pt. 2. The conservation provisions (Title XIV). ---pt. 3. Miscellaneous provisions (Titles XV, XVI, XVIII, XIX, XX, XXI, XXII, XXIII, XXIV, XXV).

Agricultural price supports--law and legislation--United States
Agricultural credit--law and legislation--United States

13150

NEBRASKA. LAWS, STATUTES, ETC. Nebraska labor laws. Lincoln, Labor and Safety Standards Division [1991] 97 p.

Cover title: State of Nebraska labor laws.

Labor laws and legislation--Nebraska

13151

NEBRASKA. NATURAL RESOURCES COMMISSION. Action plan, Nebraska soil and water conservation strategy: 1990 update. [Lincoln] 1991. vi, 14 p.

At head of title: State of Nebraska planning and review process.

Soil conservation--Nebraska
Water conservation--Nebraska
Conservation of natural resources--Nebraska

13152

NEBRASKA. NEBRASKA CAREER INFORMATION SYSTEM. 1991 careers in Nebraska. [Lincoln, n. d.] 32 p. ill.

Issued in cooperation with the State Occupational Information Coordinating Committee and others.

Vocational guidance--Nebraska
Occupations--Nebraska

13153

NEBRASKA. NEBRASKA CAREER INFORMATION SYSTEM. Careers and education in Nebraska, 1992. [1992 ed. Lincoln, n. d.] 32 p. ill.

Issued in cooperation with the Coordinating Commission for Postsecondary Education and others.

Vocational guidance--Nebraska

13154

NEBRASKA. SOUTHEAST COMMUNITY COLLEGE, Lincoln. Report to the residents, 1989-90. [Lincoln, 1990?] 15 p. ill.

At head of title: Measuring success.

Community colleges--Nebraska--Lincoln

13155

NEBRASKA. SOUTHEAST COMMUNITY COLLEGE, Lincoln. Beatrice Campus. 1991-92 Beatrice Campus. [Beatrice, n. d.] folder. ill.

Community colleges--Nebraska--Beatrice

13156

NEBRASKA. SOUTHEAST COMMUNITY COLLEGE, Lincoln. Milford Campus. 1991-92 Milford Campus. [Milford, n. d.] folder. ill.

Community colleges--Nebraska--Milford

13157

NEBRASKA. STATE DEPT. OF EDUCATION. Education Technology Center. Our future means technology: the Technology Center, Nebraska Department of Education. [Lincoln, n. d.] 6 p.

Educational technology--Nebraska

13158

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H teens today: expovisions "89," by Kim Mehl and Jill Johnson. [Lincoln, n. d.] 16 p. ill. (Nebraska Cooperative Extension 4-H 314)

Four-H clubs

13159

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 1989-1990 4-H project selection guide and audiovisual aid catalog. [Lincoln, n. d.] 51 p. (Nebraska Cooperative Extension Service 4-H 317)

Four-H club projects

13160

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Entomology: a part of the 4-H entomology project. [Lincoln, n. d.] 4 pieces. (Nebraska Cooperative Extension 4-H 342[-45])

Contents: ---unit 1. Introduction to the insects. ---unit 2. Insect growth and development. ---unit 3. Beneficial and harmful insects. ---unit 4. Special interest projects.

Four-H club projects

13161

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. The family laundry: problems and solutions [by Anne Marie White. Lincoln, 1989. 4] p. (Nebraska Cooperative Extension HE form 354)

Laundry

13162

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Water [Resources] Center. Conservation notebook: best management practices; BMPs. [Lincoln, 1990?] 45 p. ill.

75 cents each for 30 or less copies; or 50 cents each for 31 or more copies; available from: Water Center, University of Nebraska-Lincoln, NRH 103, Lincoln, NE 68583-0844.

Soil conservation
Water conservation

13163

NEBRASKA. WHEAT BOARD. 1987 State fair recipes. [Lincoln, n. d.] unpaged. ill.

Cookery (Wheat)

13164

NEBRASKA. WHEAT BOARD. 1989 State fair recipes. [Lincoln, n. d.] unpaged. ill.

Cookery (Wheat)

13165

NEBRASKA. WHEAT BOARD. State fair winners, 1990. [Lincoln, n. d.] unpaged. ill.

Cookery (Wheat)

13166

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan E-85, surveys and management of prairie grouse, Pittman-Robertson project W-15-R-42, job no. E1 - prairie grouse breeding ground survey and brood studies, job no. E2 - prairie grouse productivity and hunting success data; report for the period March 1, 1985 through February 28, 1986 [by William L. Vodehnal. Lincoln, n. d.] iii, 15 p. ill.

Cover title: Surveys and management of prairie grouse, work plan E-85, March 1, 1985 through February 28, 1986, Pittman-Robertson project W-15-R-38.

Grouse--Nebraska

13167

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan F-85, surveys and management of small game mammals, Pittman-Robertson project W-15-R-42, job no. F2 - cottontail and squirrel population inventories and harvest; report for the period March 1, 1985 through February 28, 1986 [by Jim Mitchell. Lincoln, n. d.] iii, 8 p. ill.

Cover title: Surveys of small game mammals, work plan F-85, March 1, 1985 - February 28, 1986, Pittman-Robertson project W-15-R-42.

Cottontails--Nebraska
Squirrels--Nebraska

13168

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan G-85, hunter report card survey-upland game portion, Pittman-Robertson project W-15-R-42, job no. G4, collection of harvest data (hunter report card survey), upland game portion; report for the period March 1, 1985 through February 28, 1986 [by Norm Dey. Lincoln, n. d.] iii, 14 p. ill.

Cover title: Hunter report card survey-upland game portion, work plan G-85, Pittman-Robertson project W-15-R-42, March 1, 1985 through February 28, 1986.

Upland game birds--Nebraska

13169

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan G-85, surveys and management of pheasants, Pittman-Robertson project W-15-R-42, job no. G-1 - pheasant population surveys, job no. G-4 - collection of harvest data; report for the period March 1, 1985 - February 28, 1986 [by George Nason. Lincoln, n. d.] ii, 9 p. ill.

Cover title: Surveys and management of pheasants, work plan G-85, March 1, 1985 - February 28, 1986, Pittman-Robertson project W-15-R-42.

Pheasants--Nebraska

13170

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan H-85, surveys and management of bobwhite quail, Pittman-Robertson project W-15-R-42, job no. H1 - pre-season inventory of bobwhite quail, job no. H2 - collection and analysis of quail harvest data; report for the period March 1, 1985 through February 28, 1986 [by James G. Bruner. Lincoln, n. d.] iii, 13 p. ill.

Cover title: Surveys and management of bobwhite quail, work plan H-85, March 1, 1985 through February 28, 1986, Pittman-Robertson project W-15-R-42.

Bobwhite--Nebraska

13171

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan K-86, cover mapping to trace changes in farm game habitat, Pittman-Robertson project W-15-R-42, job no. K2, cover mapping to trace changes in farm game habitat; report for the period March 1, 1985 through February 28, 1986 [by James G. Bruner. Lincoln, n. d.] 26 p.

Cover title: Cover mapping to trace changes in farm game habitat, work plan K-86, March 1985 through February 1986, Pittman-Robertson project W-15-R-42.

Vegetation surveys--Nebraska

13172
NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan M-85, surveys and management of turkeys, Pittman-Robertson project W-15-R-42; report for the period March 1, 1985 through February 28, 1986 [by Robert Craig and Karl Menzel. Lincoln, n. d.] ii, 15 p. ill.

Cover title: Surveys and management of wild turkey, work plan M-85, March 1985 through February 1986, Pittman-Robertson project W-15-R-42.

Wild turkeys--Nebraska

13173
NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act: work plan R-85, mourning dove population densities and harvest surveys, Pittman-Robertson project W-15-R-42, job no. R1 - mourning dove population densities, job no. R2 - collection of mourning dove hunting data; report for the period March 1, 1985 through February 28, 1986 [by Jim Mitchell. Lincoln, 1989] ii, 2 p.

Cover title: Surveys and management of mourning doves, work plan R-85, March 1985 through February 1986, Pittman-Robertson project W-15-R-42.

Mourning dove--Nebraska

13174
NEBRASKA. WILDLIFE DIVISION. Job progress report investigations projects as required by Federal aid in wildlife restoration act: work plan C-85, surveys and management of waterfowl; report for the period March 1, 1985 through February 28, 1986 [by John T. Sweet and P. Joseph Gabig. Lincoln, n. d.] iii, 55 p. ill.

Cover title: Surveys and management of waterfowl, work plan C-85, March 1, 1985 through February 28, 1986, Pittman-Robertson project W-15-R-42.

Waterfowl management--Nebraska

13175
NEBRASKA. WILDLIFE DIVISION. Job progress report investigations projects as required by Federal aid in wildlife restoration act: workplan A-85, surveys and management of deer; report for the period March 1, 1985 through February 28, 1986 [by Bruce Trindle and Karl Menzel. [Lincoln, n. d.] iii, 40 p. ill.

Deer--Nebraska

13176
NEBRASKA. WILDLIFE DIVISION. Pittman-Robertson projects W-15-R, work plan reports 1985-86. [Lincoln, n. d.] i, 29 l.

Cover title: Surveys and management of deer, work plan A-85, March 1985 through February 1986, Pittman-Robertson project W-15-R-42.

Deer--Nebraska

13177
NEBRASKA. WILDLIFE DIVISION. Surveys and management of antelope, March 1, 1985 through February 28, 1986; work plan B-85, Pittman-Robertson project W-15-R-42, by Harvey Y. Suetsugu. [Lincoln, n. d.] ii, 12 p. ill.

Antelopes--Nebraska

13178
NEBRASKA. WILDLIFE DIVISION. Work plan D-85, surveys and management of furbearers, Pittman-Robertson project W-15-R-42; report for the period March 1, 1985 to February 28, 1986, by Richard A. Gersib and Randy Stutheit. [Lincoln, n. d.] iv, 68 p. ill.

Cover title: Surveys and management of furbearers, work plan D-85, March 1, 1985 to February 28, 1986, Pittman-Robertson project W-15-R-42.

Fur-bearing animals--Nebraska

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

13179
NEVADA. COMMISSION ON AGING. State plan for services for Nevada's elders: October 1, 1992 - September 30, 1996. [Las Vegas, 1992] 2 pieces. ill.

Aged--services for--planning--Nevada

13180
NEVADA. COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION. Nevada school districts licensed staff directory. 1990/91. [Carson City] 110 p. annual.

90-662371
School employees--directories--Nevada

13181
NEVADA. DEPT. OF MINERALS. Nevada Department of Minerals. [Carson City, n. d.] folder. ill.

Mines and mineral resources--Nevada
Administrative agencies--Nevada

13182

NEVADA. DEPT. OF TRANSPORTATION. Widening US 395, Riverview Drive to Gardnerville, Douglas County, Nevada, environmental assessment. Submitted pursuant to 42 USC 4332(2)(c) by the U. S. Dept. of Transportation and Nevada Dept. of Transportation. Carson City [1992] i, 43 l. + ill.

Cover title: US 395 widening, Riverview Drive to Gardnerville, Douglas County, Nevada, environmental assessment.

FHWA-NV-EA-92.02.

Roads--design and construction--environmental aspects--Nevada--Douglas County

13183

NEVADA. DEPT. OF WILDLIFE. 1991 Nevada fishing seasons & regulations; effective March 1, 1991-February 29, 1992. [Lebanon, OR, Blackford Co., c1991] 40 p. ill.

Fishing--Nevada

13184

NEVADA. DIVISION FOR AGING SERVICES. 1991 dependent care resource directory for Nevadans. [4th ed. Carson City, n. d.] viii, 159 p. ill.

Cover title: Dependent care resource directory for Nevadans, 1991.

Day care centers--directories--Nevada
Old age homes--directories--Nevada
Nursing homes--directories--Nevada
Developmentally disabled--housing--directories--Nevada

13185

NEVADA. DIVISION OF WATER PLANNING. Hydrologic, water basin, and socio-economic databases and their use in water planning [researched and compiled by Everett Jesse and others. Carson City] 1991. various pagings. ill.

92-621769

Water resources development--data bases--Nevada

13186

NEVADA. EMPLOYMENT SECURITY RESEARCH [SECTION] Significant unemployment insurance data, a State by State comparison. 1992. [Prepared in cooperation with the State employment security agency research and analysis sections throughout the United States. Carson City] 51 p. ill. annual.

91-640934

Insurance, Unemployment--statistics--United States
Insurance, Unemployment--statistics--Nevada

13187

NEVADA. HISTORICAL SOCIETY. Nevada's symbols, reflections of the past. [2d ed., rev. Reno, n. d.] 40 p. ill.

Emblems, State--Nevada

13188

NEVADA. NEVADA COMMUNITY COLLEGE FUTURES COMMISSION COMMITTEE. Changing with the times, challenging the future; Nevada responds to the community college; Futures Commission report. [Carson City, 1991?] 18 p. ill.

Community colleges--Nevada

13189

NEVADA. NEVADA STATE MUSEUM AND HISTORICAL SOCIETY, Las Vegas. Welcome to the Nevada State Museum and Historical Society; Nevada's history, natural history, native cultures, fine and folk arts, Lorenzi Park, Las Vegas. [Las Vegas, c1990. 3] p. ill.

Historical museums--Nevada--Las Vegas
Natural history museums--Nevada--Las Vegas

13190

NEVADA. NEVADA STATE MUSEUM AND HISTORICAL SOCIETY, Las Vegas. World War II and the emergence of modern Las Vegas, by Frank Wright. Las Vegas, c1991. 31 p. ill.

92-621767

Local history--Nevada--Las Vegas

13191

NEVADA. NEVADA STATE RAILROAD MUSEUM, Carson City. Nevada State Railroad Museum: home of the Virginia & Truckee Railroad collection of cars and locomotives. [Carson City, n. d. 2] p. ill.

Railroad museums--Nevada--Carson City

13192

NEVADA. STATE DEMOGRAPHER'S OFFICE. Nevada population information. [Carson City, 1991] unpaged. ill.

Issued in cooperation with the Nevada Small Business Development Center, University of Nevada, Reno.

92-621768

Population--statistics--Nevada
Demographic surveys--statistics--Nevada

13193

NEVADA. STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Nevada occupational pursuit. Carson City [n. d.] 20 p. ill.

Vocational guidance--Nevada

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13194

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Pesticides and wildlife

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Ctenopharyngodon idella

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Biometry--research

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Biometry--research

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Biometry--research

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Smoking in the workplace--United States

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Striped bass--Tar River
Striped bass--Neuse River

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Largemouth bass--North Carolina

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NORTH DAKOTA

13424

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Cookery (Pasta)

13425

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Bismarck area detailed. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13426

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Election districts--maps--North Dakota

13427

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Dickinson and Williston areas. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

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Election districts--maps--North Dakota

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Election districts--maps--North Dakota

13430

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Grand Forks area detailed. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13431

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Grand Forks area general. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13432

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Jamestown and Mandan areas. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13433

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Minot area detailed. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13434

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991, Minot area general. [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13435

NORTH DAKOTA. [DEPT. OF STATE] Legislative districts effective December 1, 1991 (statewide) [Bismarck, 1991?] map on leaf.

Election districts--maps--North Dakota

13436

NORTH DAKOTA. DIVISION OF ALCOHOLISM AND DRUG ABUSE. North Dakota Prevention Resource Center, Bismarck. Cementing the future of our students. Bismarck [n.d.] folder. ill.

Issued in cooperation with the State Children's Coordinating Committee, State Dept. of Public Instruction, and Grand Lodge of Ancient Free and Accepted Masons of North Dakota.

Drug abuse counseling--North Dakota
Alcoholism counseling--North Dakota
Educational counseling--North Dakota
Youth--drug use--North Dakota
Youth--alcohol use--North Dakota

13437
NORTH DAKOTA. DIVISION OF ALCOHOLISM AND DRUG ABUSE. North Dakota Prevention Resource Center, Bismarck. A pyramid of prevention materials. [Bismarck, n.d.] folder.

Drug abuse counseling--North Dakota
Alcoholism counseling--North Dakota
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13438
NORTH DAKOTA. DIVISION OF HEALTH PROMOTION AND EDUCATION. Exercise; walking. [Bismarck, n.d. 2] p.

Physical fitness--North Dakota
Walking--North Dakota

13439
NORTH DAKOTA. DIVISION OF INDEPENDENT STUDY. Talented and Gifted Resource Center, Fargo. Introducing Talented and Gifted Resource Center. [Bismarck, n.d.] folder. ill.

Talented students--North Dakota
Gifted children--North Dakota

13440
NORTH DAKOTA. ECONOMIC DEVELOPMENT COMMISSION. Dakota spirit; an education and training program for community economic development. [Bismarck, n.d.] folder. ill.

Economic development--North Dakota
Education--North Dakota

13441
NORTH DAKOTA. [GAME AND FISH DEPT.] American goldfinch (Carduelis tristis) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Goldfinches

13442
NORTH DAKOTA. [GAME AND FISH DEPT.] American toad (Bufo americanus) by Terry A. Messmer. [Bismarck, n.d. 2] p. ill.

Toads

13443
NORTH DAKOTA. [GAME AND FISH DEPT.] Bald eagle (Haliaeetus leucocephalus) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Bald eagle

13444
NORTH DAKOTA. [GAME AND FISH DEPT.] Blue jay (Cyanocitta cristata) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Blue jay

13445
NORTH DAKOTA. [GAME AND FISH DEPT.] Brown creeper (Certhia familiaris) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Creepers

13446
NORTH DAKOTA. [GAME AND FISH DEPT.] Bull snake (Pituophis melanoleucus) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. [2] p. ill.

Pituophis melanoleucus

13447
NORTH DAKOTA. [GAME AND FISH DEPT.] Burrowing owl (Athene cunicularia) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Owls

13448
NORTH DAKOTA. [GAME AND FISH DEPT.] Cedar waxwing (Bombycilla cedrorum) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Cedar waxwings

13449
NORTH DAKOTA. [GAME AND FISH DEPT.] Common redpoll (Acanthis flammea) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Common redpoll

13450
NORTH DAKOTA. [GAME AND FISH DEPT.] Dark-eyed junco (Junco hyemalis) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Dark-eyed junco

13451
NORTH DAKOTA. [GAME AND FISH DEPT.] Ferruginous hawk (Buteo regalis) by Terry A. Messmer, Forrest B. Lee, and Bob Murphy. [Bismarck, n.d. [2] p. ill.

Hawks

13452
NORTH DAKOTA. [GAME AND FISH DEPT.] Golden eagle (Acquila chrysaetos) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Golden eagle

13453
NORTH DAKOTA. [GAME AND FISH DEPT.] Great Plains toad (Bufo cognatus) by Terry A. Messmer. [Bismarck, n.d. 2] p. ill.

Bufo cognatus

13454
NORTH DAKOTA. [GAME AND FISH DEPT.] Dakota toad (Bufo hemiophrys) by Terry A. Messmer and Forrest B. Lee. [Bismarck, n.d. 2] p. ill.

Toads

13455
NORTH DAKOTA. [GAME AND FISH DEPT.] Hare and rabbits (Lepus spp. and Silvilagus spp.) by Terry A. Messmer and Kevin Sedivec. [Bismarck, n.d. 4] p. ill.

Hares
Rabbits

13456
NORTH DAKOTA. [GAME AND FISH DEPT.] Long-eared owl (Asio otus) by Terry A. Messmer, Forrest B. Lee, and Bob Murphy. [Bismarck, n.d. 2] p. ill.

Long-eared owl

13457
NORTH DAKOTA. [GAME AND FISH DEPT.] Northern saw-whet owl (Aegolius acadicus) by Terry A. Messmer, Forrest B. Lee, and Dan Svingen. [Bismarck, n.d. 2] p. ill.

Owls

13458
NORTH DAKOTA. [GAME AND FISH DEPT.] Painted turtle (Chrysemys picta) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Painted turtle

13459
NORTH DAKOTA. [GAME AND FISH DEPT.] Pine siskin (Carduelis pinus) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Carduelis

13460
NORTH DAKOTA. [GAME AND FISH DEPT.] Plains garter snake (Thamnophis radix) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Garter snake

13461
NORTH DAKOTA. [GAME AND FISH DEPT.] Prairie falcon (Falco mexicanus) by Terry A. Messmer and Forrest B. Lee. [Bismarck, n.d. 2] p. ill.

Prairie falcon

13462
NORTH DAKOTA. [GAME AND FISH DEPT.] Purple finch (Carpodacus purpureus) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Finches

13463
NORTH DAKOTA. [GAME AND FISH DEPT.] Racer (Coluber constrictor) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Coluber constrictor

13464
NORTH DAKOTA. [GAME AND FISH DEPT.] Red crossbill (Loxia curvirostra) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Crossbills

13465
NORTH DAKOTA. [GAME AND FISH DEPT.] Red-sided garter snake (Thamnophis sirtalis parietalis) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Garter snake

13466
NORTH DAKOTA. [GAME AND FISH DEPT.] Red-tailed hawk (Buteo jamaicensis) by Terry A. Messmer, Forrest B. Lee, and Bob Murphy. [Bismarck, n.d. 2] p. ill.

Red-tailed hawk

13467
NORTH DAKOTA. [GAME AND FISH DEPT.] Short-eared owl (Asio flammevs) by Terry A. Messmer, Forrest B. Lee, and Bob Murphy. [Bismarck, n.d. 2] p. ill.

Short-eared owl

13468
NORTH DAKOTA. [GAME AND FISH DEPT.] Smooth green snake (Opheodrys vernalis) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Opheodrys vernalis

13469
NORTH DAKOTA. [GAME AND FISH DEPT.] Smooth soft-shelled turtle (Trionyx muticus) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 1] l. ill.

Soft-shelled turtles

13470
NORTH DAKOTA. [GAME AND FISH DEPT.] Snapping turtle (Chelydra serpentina) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Snapping turtle

13471
NORTH DAKOTA. [GAME AND FISH DEPT.] Snowy owl (Nyctea scandiaca) by Terry A. Messmer [and others. Bismarck, n.d. 2] p. ill.

Snowy owl

13472
NORTH DAKOTA. [GAME AND FISH DEPT.] Swainson's hawk (Buteo swainsoni) by Terry A. Messmer, Forrest B. Lee, and Bob Murhphy. [Bismarck, n.d. 2] p. ill.

Hawks

13473
NORTH DAKOTA. [GAME AND FISH DEPT.] Turkey vulture (buzzard) (Cathartes aura) by Terry A. Messmer and Forrest B. Lee. [Bismarck] 1989. [2] p. ill.

Turkey vulture

13474
NORTH DAKOTA. [GAME AND FISH DEPT.] Western hognose snake (Heterodon nasicus) by Terry A. Messmer, Forrest B. Lee, and Terry Rich. [Bismarck, n.d. 2] p. ill.

Western hognose snake

13475
NORTH DAKOTA. [GAME AND FISH DEPT.] Wood frog (Rana sylvatica) by Terry A. Messmer and Forrest B. Lee. [Bismarck, n.d. 2] p. ill.

Wood frog

13476
NORTH DAKOTA. GEOLOGICAL SURVEY. Oil exploration and development in the North Dakota Williston Basin: 1988-1989 update, by Thomas J. Heck. [Grand Forks] 1990. iv, 22 p. ill. (Miscellaneous series 74)
92-621650

Oil fields--North Dakota

13477
NORTH DAKOTA. GEOLOGICAL SURVEY. Petroleum potential of the Little Missouri National Grasslands, by D.W. Fisher [and others. Grand Forks] 1991. v, 52 p. ill. (Report of investigation 91)
92-621651

Geology--North Dakota
Oil fields--North Dakota

13478
NORTH DAKOTA. GEOLOGICAL SURVEY. Surface geology of the Goose River map area, by Kenneth L. Harris and Mark R. Luther. Grand Forks] 1991. sheet. ill. (Atlas series map 14)
Issued in envelope.

Geology--maps--North Dakota

13479
NORTH DAKOTA. [GOVERNOR] The Governor's residence of North Dakota. [Bismarck, n.d.] folder. ill.

Governors--dwellings--North Dakota

13480
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. 4-H photography projects; leader's guide [by] Linda Crow. [Fargo, n.d.] 43 p. ill.

Four-H club projects

13481
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Adjustable cameras; member's manual, 4-H photography. [Prepared by the National 4-H Council in cooperation with the Eastman Kodak Co. Fargo] 1991. 35 p. ill.

Four-H club projects

13482
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Caring for your bicycle, unit 2 [by Jan Sallee and others. Fargo] 1991. 29 p. ill.

Four-H club projects

13483
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Four-H clubs

13484
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Four-H club projects

13485
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Four-H club projects

13486
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Four-H club projects

13487
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Four-H club projects

13488
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Hot water floor and space heating [by] Kenneth J. Hellevang. Fargo, 1991. 11 p. ill.

Farm buildings--heating and ventilation

13489
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. North Dakota 4-H communication arts program. [Fargo, n.d. 11] p.

Four-H club projects

13490
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. North Dakota 4-H complete record set for eight to ten year olds. Fargo [n.d.] 11 p. ill.

Four-H club projects

13491
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. North Dakota 4-H complete record set for eleven-nineteen year olds. Fargo [n.d.] 11 p. + ill.

Four-H club projects

13492
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Four-H club projects

13493
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. North Dakota range judging fact sheet. Fargo, 1991. [3] p.

Four-H club projects

13494
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Preparing crop sheaves for exhibit [by] Dean Aakre [and] Greg Endres. Fargo, 1991. [2] p. ill.

Four-H club projects

13495
NORTH DAKOTA. [NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service] Sunflower rust: percent leaf area affected [by H. Arthur Lamey, Marcia McMullen, and Marty Draper. Fargo, n.d. 2] p. ill.

Sunflowers--diseases and pests

13496
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Stitch wear [by] Ruth Gulbrandson [and] Merry Green. Fargo, 1991. 60 p. ill.

Four-H club projects

13497
NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Stitch wear; leader guide [by] Ruth Gulbrandson [and] Merry Green. Fargo, 1991. 7 p.

Four-H club projects

13498
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Child psychology
War

13499
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Youth

13500
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Four-H clubs

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Four-H club projects

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13502
OHIO. ATTORNEY GENERAL'S OFFICE. The attorney general of Ohio, Lee Fisher; synopsis of powers and duties. [Columbus, 1991] folder. ill.

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13503
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13504
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13505
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13506
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Warranty--Ohio
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13507
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13508
OHIO. ATTORNEY GENERAL'S OFFICE. Medicaid Fraud Control Division. What you should know about patient abuse & neglect. [Columbus, 1991] folder. ill.

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13509
OHIO. BOARD OF REGENTS. Capital plan for higher education, FY 1993-1998. [Columbus] 1991. i, 116 p.

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Employment--statistics--Oregon--Linn County

13628

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 5; Lane County. 1992. [By Gary Sincick. Prepared in cooperation with] State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 39, A 20 p. ill. annual.

88-640185

Labor supply--statistics--Oregon--Lane County
Employment--statistics--Oregon--Lane County

13629

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 6; Douglas County. 1992. [By Gary Sincick. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 34, A 19 p. ill. annual.

88-640184

Labor supply--statistics--Oregon--Douglas County
Employment--statistics--Oregon--Douglas County

13630

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 7; Coos County, Curry County. 1992. [By John Anderson. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 39, A 36 p. ill. annual.

88-646226

Labor supply--statistics--Oregon--Coos County
Labor supply--statistics--Oregon--Curry County
Employment--statistics--Oregon--Coos County
Employment--statistics--Oregon--Curry County

13631

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 8; Jackson County, Josephine County. 1992. [By John Anderson. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 43, A 40 p. ill. annual.

88-646228

Labor supply--statistics--Oregon--Jackson County
Labor supply--statistics--Oregon--Josephine County
Employment--statistics--Oregon--Jackson County
Employment--statistics--Oregon--Josephine County

13632

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 9; Hood River County, Sherman County, Wasco County. 1992. [By Gerald Wood. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 38, A 6 p. ill. annual.

88-646230

Labor supply--statistics--Oregon--Hood River County
Labor supply--statistics--Oregon--Sherman County
Labor supply--statistics--Oregon--Wasco County
Employment--statistics--Oregon--Hood River County
Employment--statistics--Oregon--Sherman County
Employment--statistics--Oregon--Wasco County

13633

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 10; Crook County, Deschutes County, Jefferson County. 1992. [By Mike Mahan. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 64 p. ill. annual.

88-646232

Labor supply--statistics--Oregon--Crook County
Labor supply--statistics--Oregon--Deschutes County
Labor supply--statistics--Oregon--Jefferson County
Employment--statistics--Oregon--Crook County
Employment--statistics--Oregon--Deschutes County
Employment--statistics--Oregon--Jefferson County

13634

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 11; Klamath County, Lake County. 1992. [By Mike Mahan. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 48 p. ill. annual.

88-646235

Labor supply--statistics--Oregon--Klamath County
Labor supply--statistics--Oregon--Lake County
Employment--statistics--Oregon--Klamath County
Employment--statistics--Oregon--Lake County

13635

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 12; Gilliam County, Grant County, Morrow County, Umatilla County, Wheeler County. 1992. [By Gerald Wood. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 46, A 9 p. ill. annual.

88-646237

Labor supply--statistics--Oregon
Employment--statistics--Oregon

13636

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 13; Baker County, Union County, Wallowa County. 1992. [By Jason Yohannan. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 70, A 2 p. ill. annual.

88-646248

Labor supply--statistics--Oregon--Baker County
Labor supply--statistics--Oregon--Union County
Labor supply--statistics--Oregon--Wallowa County
Employment--statistics--Oregon--Baker County
Employment--statistics--Oregon--Union County
Employment--statistics--Oregon--Wallowa County

13637

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 1. Economic structure & analysis, district 14; Harney County, Malheur County. 1992. [By Jason Yohannan. Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 65, A 2 p. ill. annual.

88-646250

Labor supply--statistics--Oregon--Harney County
Labor supply--statistics--Oregon--Malheur County
Employment--statistics--Oregon--Harney County
Employment--statistics--Oregon--Malheur County

13638

OREGON. EMPLOYMENT DIVISION. Research and Statistics Unit. Business & employment outlook. Vol. 3. Job training partnership act planning data, State of Oregon. 1992. [Prepared in cooperation with State Economic Development Dept., Job Training Partnership Administration and local private industry councils. Salem] 124 p. ill.

Labor supply--statistics--Oregon
Employment--statistics--Oregon

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Each piece covers a county, MSA, or PMSA.

Employment--statistics--Oregon

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Budget--Oregon

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Administrative agencies--automation--Oregon

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OREGON. FISH DIVISION. The Oregon pink shrimp fishery: 1985-1989 [by] Stephen A. Jones [and] Robert W. Hannah. [Portland] 1992. i, 17 p. ill. (Information reports 92-3)

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Quality of life--forecasting--Oregon
Commerce--forecasting--Oregon

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Education, Higher--Oregon

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Nitrogen fertilizers
Alfalfa

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Fuelwood

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Creep-feeding beef calves [by] F. Rulofson and W.A. Zollinger. Rev. [Corvallis] 1992. folder. ill. (EC 935)

Calves--feeding and feeds

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Fashion terms: apparel fabric glossary [by A.W. Koester. Corvallis] 1992. 7 p. (EC 1390)

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On t.p.: Oregon State University Extension Service Columbia County.

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Elections--Oregon

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92-621647
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Issued in cooperation with the Computer Law Section.
92-60327
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License agreements--United States
Computers--law and legislation--United States
Computer contracts--Oregon

PENNSYLVANIA

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Automobile drivers' licenses--Pennsylvania

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Forest reserves--maps--Pennsylvania

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Forest reserves--maps--Pennsylvania

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Wild and scenic rivers--Pennsylvania

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Rural health services--Pennsylvania

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Cancer--Pennsylvania

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Occupational training--Pennsylvania

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Insurance, Unemployment--Pennsylvania

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Elections--Pennsylvania

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PENNSYLVANIA. DIVISION OF COASTAL ZONE MANAGEMENT. Access to Pennsylvania's Delaware Estuary provided by Coastal Zone Management. [Harrisburg, n.d.] folder. ill.

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Wetlands--Pennsylvania
Coastal zone management--Pennsylvania

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Wetlands--Pennsylvania
Coastal zone management--Pennsylvania

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Coastal zone management--Pennsylvania

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Agricultural exhibitions--Pennsylvania

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Agricultural exhibitions--Pennsylvania

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Agricultural exhibitions--Pennsylvania

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Physical education and training--Pennsylvania

13703
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83-642999
Law--Pennsylvania

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Hate crimes--Pennsylvania
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Homeless children--Pennsylvania
Homeless youth--Pennsylvania
Food relief--Pennsylvania

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Homeless children--Pennsylvania
Homeless youth--Pennsylvania

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Homeless children--Pennsylvania
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PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Eligibility review program; information and instructions for claimants. Rev. [Harrisburg, n.d.] folder.

Employment agencies--Pennsylvania

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Employment agencies--Pennsylvania

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13716
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Electric power production--Pennsylvania

13717
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Cancer--statistics--Pennsylvania

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PUERTO RICO

13719
PUERTO RICO. DEPT. OF NATURAL RESOURCES. Geologic and hydrologic data collected at test holes NC-1 and NC-3, Guaynabo and San Juan, eastern Puerto Rico, by Jesús Rodríguez-Martínez, Richard A. Scharlach, and Arturo Torres-González. Prepared in cooperation with the U.S. Geological Survey. San Juan, 1991. iv, 20 p. ill. (U.S. Geological Survey. Open-file report 91-217)
For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Box 25425, Denver, CO 80225

Geology--Puerto Rico--Guaynabo
Geology--Puerto Rico--San Juan
Hydrology--Puerto Rico--Guaynabo
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Geology--Puerto Rico--Barceloneta
Hydrology--Puerto Rico--Barceloneta

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PUERTO RICO. DEPT. OF STATE. Division of Missions and Special Projects. Calendario de actividades internacionales 1992. San Juan [n.d.] unpaged.

Promotion of special events--Puerto Rico

RHODE ISLAND

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Auditing--Rhode Island

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Teachers--in-service training--Rhode Island

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Truck driving--handbooks, manuals, etc.--Rhode Island

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Cultural policy--Rhode Island
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Hybrid corn--South Carolina

13729
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84-640937
Weather--South Carolina
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Pesticides

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Spraying and dusting in agriculture
Pesticides

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Spraying and dusting in agriculture
Pesticides

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Legislative auditing--South Dakota

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Irrigation

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Irrigation

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Irrigation

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Euphorbia--control
Spraying and dusting in agriculture
Irrigation

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Russian knapweed--control
Spraying and dusting in agriculture
Irrigation

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Four-H clubs

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Four-H clubs

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Medigap

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13831

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Corn--weed control
Herbicides

13835

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sn87-24561

Grain--weed control
Herbicides

13836

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sn87-24561

Soybean--weed control
Herbicides

TENNESSEE

13837

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92-621811

Minority teachers--recruiting--Tennessee

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Title for v. 2 of the 1991/92 ed.: Budget summary.
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54-33345

Budget--Tennessee

13839

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Auditing--Tennessee

13840
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Auditing--Tennessee

13841
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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

13846
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Auditing--Tennessee

13847
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Auditing--Tennessee

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Auditing--Tennessee

13849
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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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77-643228

Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

13862

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Report year ends Aug. 31.

81-649723

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Cotton fabrics--Texas--College Station

13878

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Economic impact of alternative growth promotant strategies on the United States beef industry [by] R. Lynn Williams, R. A. Dietrich, and F. M. Byers. [College Station, 1991] iii, 21 p. ill. (B-1701)

sf79-10202

Anabolic steroids in animal nutrition
Beef--growth

13879

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station, Agricultural and Food Policy Center. State rural development initiatives [by] Dennis U. Fisher, Ronald D. Knutson [and] Anna Barrera. College Station, 1992. 19 l. ill. (AFPC policy issues paper 92-1)

Rural development--United States

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Report year ends Aug. 31.

Long-term care of the sick--Texas

13881

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Criminal justice, Administration of--planning--Texas

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Criminals--Texas
Prisoners--Texas

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Auditing--Texas

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92-621780
Government purchasing--Texas

13885

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Aged--institutional care--abuse of--Texas
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13886

TEXAS. DEPT. OF INFORMATION RESOURCES. Texas Department of Criminal Justice: review of the automation budget and plans. [Austin] 1991. 17, 2 p.
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Administrative agencies--automation--Texas

13887

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Insurance--Texas

13888

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92-621781
Mental health planning--Texas
Mental retardation--Texas

13889

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Genetic disorders--audio-visual aids--catalogs

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Aeronautics--statistics--Texas
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$2.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.
89-662227
Vocational education--planning--Texas

13892
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Dyslexia
Reading disability

13893
TEXAS. GENERAL LAND OFFICE. Unaudited annual report. 1989/90. [Austin] 109 p.
Includes Veterans Land Board unaudited annual report.
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Auditing--Texas

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Cover title: Statewide strategy...
92-621783
Narcotics, Control of--Texas
Drug traffic--Texas

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Includes fifteenth Annual report of the Office of Court Administration.
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75-648526
Judicial councils--Texas
Justice, Administration of--statistics--Texas

13896
TEXAS. LEGISLATIVE COUNCIL. State House districts, Terrazas v. Slagle, December 24, 1991. [Austin] Redistricting Project, Legislative Council [1992] maps on sheets 22 x 36 cm.
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Election districts--maps--Texas

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Election districts--maps--Texas

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55-29826
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79-644395
Public utilities--Texas

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Auditing--Texas

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Physicians--Texas

13904
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Traffic safety--planning--Texas

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Sound recording industry--directories--Texas

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

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sn87-16960

Car pools--Texas--Houston
High occupancy vehicle lanes--Texas--Houston
Commuting--Texas--Houston

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TX-92/1938-1F.

sn87-16960

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Traffic safety

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77-647963
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Tree planting

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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